

I hereby certify that the foregoing notice was published in The Union
Leader and/or New Hampshire Sunday News, newspapers printed at
Manchester, N.H., by the Union Leader Corporation on the following
dates, Viz: 1/20/10

(Signed)

Phyllis Gilbert

UNION LEADER CORPORATION

State of New Hampshire,
Hillsborough, SS.

(Dated)

1/26/10

Subscribed and sworn to by the said

Phyllis Gilbert

Before me,

Norma L. Bryce

Notary Public

My Commission Expires December 7, 2010

THE STATE OF NEW HAMPSHIRE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosed deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Thomas M. Haughey, Esquire
Haughey, Philpot & Laurent, P.A.
816 North Main Street
Laconia, NH 03246
(603) 524-4101
January 6, 2010

(U) - Jan. 13, 20, 27

Legal Notice

**THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DE 08-225
GRANITE STATE ELECTRIC COMPANY
PANY D/B/A NATIONAL GRID
Petition for Approval
of "GreenUp" Proposal
Order Suspending Tariff and Scheduling Prehearing Conference
ORDER NO. 25,067
January 15, 2010**

On November 13, 2009, Granite State Electric Company d/b/a National Grid (National Grid or Company) filed a request for approval of a new renewable default service rate option, the GreenUp Service Proposal, pursuant to RSA 374-F:3, VI(0). This statutory provision requires New Hampshire electric utilities to offer one or more renewable energy service options to its customers. With the proposal, National Grid filed the testimony and related exhibits of Edward H. White, Jr., acting Vice President of Renewable Development at the Customer and Markets organization of National Grid USA and Juliana C. Griffiths, Manager, Supplier Services in the Retail Access Group of National Grid Corporate Services, LLC's Energy Management Portfolio Department. National Grid also filed a proposed tariff with the GreenUp Service. National Grid described the GreenUp program as an optional tariff-based offer.

By order of the Public Utilities Commission of New Hampshire this fifteenth day of January, 2010.

Thomas B. Getz
Chairman
Clifton C. Below
Commissioner
Amy L. Ignatius
Commissioner

Attested by:
Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHROC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429, 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.
(U) - Jan. 20)

Legal Notice

**MORTGAGEE'S SALE OF
REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Brenda J. Ringnette to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Aegis Lending Corporation, dated September 12, 2005 and recorded with the Cheshire County Registry of Deeds in Book 2281, Page 0037 of which mortgage U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust, Mortgage Pass-Through Certificates, Series 2005-5 is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 18 Brickyard Road, Troy, NH will be sold at a Public Auction at 12:00 PM on February 10, 2010, being the premises described in the mortgage to which reference is made for a more particular description thereof. Said public auction will occur on the Mortgage Premises.

A copy of the Mortgage may be examined by any interested person and any inquiries regarding the foreclosure sale may be made of the undersigned at Korte & Associates, P.C., at 321 Billerica Road, Suite 210, Chelmsford, MA during regular business hours.

For mortgagee's title see deed recorded with the Cheshire County Registry of Deeds in Book 1995, Page 0440.
NOTICE TO THE MORTGAGOR AND ALL INTERESTED PARTIES: YOU ARE

Meaning and intending to convey and hereby conveying the same premises conveyed to (me/us) by deed recorded herewith.

The sale is made under the power and authority contained in said Mortgage and is for condition broken, namely failure to make payments of principal and interest when due and for foreclosure of all rights of redemption of said mortgagors and all persons claiming under them.

The Mortgage Deed may be examined by any interested person at the Rural Housing Service Office, Concord Center, Suite 218, 10 Ferry Street, Concord, New Hampshire.

Said sale will be made subject to outstanding taxes and any prior liens.

YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

TERMS OF SALE - \$5,000.00 deposit in cash, certified check or bank check at time and place of sale, and for which the individual conducting the sale will issue a receipt. Balance due at closing within forty five (45) days of the date of sale or when the Mortgagee's Deed will be ready for delivery. Subject to all Terms of Sale.

Payment is to be made in the form of a certified bank check, said certified check should be drawn to the order of the PAUL MCINNIS, INC ESCROW ACCOUNT. Subject to errors, omissions, taxes, and prior liens.

By virtue of and pursuant to delegated authority appearing in 7 C.F.R. 1800.22(f), the United States of America, acting by and through the Branch Chief of the Rural Housing Service, United States Department of Agriculture, has caused this Notice of Mortgagee's Sale to be executed on this 13th day of January, 2010.

UNITED STATES OF AMERICA
THOMAS B. HERON
Chief, Default Management Branch
Rural Development
U.S. Department of Agriculture
(U) - Jan. 20, 27; Feb. 3)

Public Notices

They're how you know! Public Notices help citizens to stay alert to what is happening in the community.